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54AA 777152

Date 05/03/202 Fime__12: 20Pm

BEFORE THE NOTARY PUBLIC, KORAPUT AFFIDAVIT

I, Parbati Behera aged about: 43years W/o: Dolanidhi Behera , resident of Amin Line, Koraput, PO: Koraput PS: Koraput, in the District of Koraput do hereby solemnly affirm and state on oath as follows:-

That, I am the deponent hence well acquainted with the facts of this affidavit.

02. That, I am having not more than one spouse living and not more than two children.

Plane . 103: Tswear this affidavit to file before the Competent Election Officer in evidence of my version as

for the purpose of filling of nomination paper.

he above stated facts are true to the best of knowledge and belief and no part of this OF OF affidavit are found false.

Identified by

Advocate, Koraput

The declarent having been identified by Sn.K. N. Senapodi. Adv. Kp! Solemnly firmed before me on this the _OS . day of . Manckson2_ at. 12:28 Attirin Contents having beer readover & cupioned the declarent who scurred have perfectly understoop the contents and the home of moving this

arbali Behere Deponent



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11AA 360684

Date 05/03/2022





BEFORE THE NOTARY PUBLIC, KORAPUT

AFFIDAVIT TO BE FILED BY THECANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 12 of <u>Κοπαρυτ</u> NAC/Municipality/Municipal Corporation for the office of the Councillor/Corporator/

OR ______ NAC/Municipality/Municipal Corporation for the Office of Chairperson / Mayor

(strike out whichever is not applicable)

Parobali Beliena

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	-	-		-

-	Behera	Aged43	years, re	sident of	Amro
L	ane. PolPs-Koraput	The state of the s			
	ion full postal address),			on, do here	bysolemnly aff
	tate on oath as under:-	3			
				. Leve	
(1)	I am a candidate set u	p byAmm	Acm. No	mg	
The sale	(Name of the Political	Party)/am contest	ing as an Ind	ependent ca	andidate.
	(Strike out whichever	is not applicable)			
(2)	My name is enrolled in	Vatorital	(1	Name of the	Ward No. 11
(2)	Municipality/Municipal			in B	Booth
AI	No. 21	corporation, at our		7	
	1 1	-			
VP.	SAHU) #		OSO EF CSO	43	and my
721	1.20 My contact telephone (number(s) is/are	20711000	-1-46	300
721	1.20 My contact telephone (number(s) is/are	80211000		and
(3) ₍₀	My contact telephone r	Ne	NOL LIVE	16 -	and
(3) ₍₀	My contact telephone r	Ne	BDLITON	Mi .	and
(3),01 07. 0	1.20 My contact telephone (Ne	AD LIVE	Mi :	and
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(3),01 VT. O	e-mail id (if any) is	int(s) (if any) is/are		Mi i	
(3), (1) (1) (1)	My contact telephone r	int(s) (if any) is/are		Mi i	
(3) (0) (i) (ii) (4)	e-mail id (if any) is	int(s) (if any) is/are		status of fi	ling of Income
(3)(0) (i) (i) (ii) (4) Retu	Permail id (if any) is my social media account from the property of the	int(s) (if any) is/are	r (PAN) and	status of fi	ling of Income
(i) (ii) (iii) (4) (A)	Permail id (if any) is my social media account from the property of the	nt(s) (if any) is/are	r (PAN) and The financial year for which the	status of fi	ling of Income e shown in Income (in Rupees) for the Financial years.
(3) (0) (i) (ii) (iii) (4) Retu	Permail id (if any) is my social media account from the property of the	nt(s) (if any) is/are	r (PAN) and The financial year for which the last Income	status of fi	ling of Income
(3) (0) (i) (ii) (iii) (4) Retu	Details of Permanen	nt(s) (if any) is/are	r (PAN) and The financial year for which the last income Tax Return has been	status of fi	ling of Income e shown in Income (in Rupees) for the Financial years.
(3)(0) (i) (ii) (ii) (4) Retu	e-mail id (if any) is e-mail id (if any) is points of Permanen irns: Names	nt(s) (if any) is/are	r (PAN) and The financial year for which the last Income Tax Return	Status of fi Total incom Tax Return last five completed (ling of Income e shown in Income (in Rupees) for the Financial years.
(3)(0) (i) (i) (ii) (4) Retu	Details of Permanen	nt(s) (if any) is/are	r (PAN) and The financial year for which the last income Tax Return has been	status of fi	ling of Income e shown in Income (in Rupees) for the Financial years.

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1.	Self			iii)
-			98	iv)
			_	v).
2.	Spouse			1)
-	орошо			II)
				III)
		_		iv)
TA	R			v)
	-//	i Sico	- the	0
K P	HUF (If Candidate is Karta/Coparcener)	-		ii)
5 . AL	V / 7/	2-100+1		iii)
7. 01	Orie	CALL CARD	TOTAL TO	iv)
	The second second	victoria Aligna Victoria Aligna		v)
4	Dependent-1	_		i)
	12 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -			ii)
	The same of the same			iii)
	1 2 2 2 2	_		iv)
100	1 18 18 To 18 18 18 18 18 18 18 18 18 18 18 18 18		-	v);
5	Dependent-2			0
11	To RA State Contract to	Water		ii)
LS		gen-	AF - 10	III)
1	Ψ μ	glet die 1	-	lv)
-	Maria de la companya del companya de la companya de la companya del companya de la companya de l			(v)

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5	Dependent-3		_	1)
/	Control of the said			ii)
	E DICKET TANKET STATE			III)
T .	E SCHOOLOGENY	===	_	lv)
	C. SHATTAGE STANDARD IN	evilla ille		v)

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"

Pending Criminal Cases: (5)

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and WRITE NOT APPLICABLE against alternative (ii) below).

Name - K.P. SAHU Place - KGBAPUT Regd, No.53/99

LAW

OF ORIS

The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

a)	FIR No. with name and address of Police Station concerned			
b)	Case No. with Name of the Court	-		-
c)	Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Sectionof IPC etc.)			
d)	Brief description of offence	_		-
e)	Whether charges have been framed (mention YES or NO)	1/10	ИО	NO
f)	If answer against(e) above is YES, then give the date on which charges were framed			_
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Mo	TUO	ю

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(6) Cases of Conviction: NIL

I) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below. (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

)	Case No.	_		0.4
)	Name of the Court	N-A	01· A	OI-A
c)	Sections of Acts/Codes involved (give no. of the section, e.g. Section	M-W	N∙A	N-A
d)	Brief description of offence for which convicted	. I/A	N-A	N·A
(e)	Dates of orders of conviction	N·A	N-A	NC-A
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	מנו	mo	n) o
(g) R 1	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of	ИO	Ulo	UO
4. 00	If answer to (g) above is YES, give	OUT	ιίο	Ufp
(1),10	Discharged/acquitted in the cases	wo	uo	No
呀.	The Court which had taken cognizance	00	UTO	No
(k)	Case No.	1/10	No	uto
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Mo	No	tro
(m)	Case(s) is/are pending against me which cognizance has been taken by Court section Act and Description of the offence for which cognizance	No	100	що
(n)	The Court which had taken cognizance	nto	Mo	No
(0)	Case No.	nl0	Uto	No
(p)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	υτο	Мо	no

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- Details should be given in reverse chronological order, i.e. the latest case to be 1. mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7)That I give herein below the details of the assets (movable and immovable etc.) of
- Details of movable assets: Note:

Note:

ARV

Note: 5AHU KORAPUA.

GONote: OF

3.

- Assets in joint name indicating the extent of joint ownership will also have to
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to
 - Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies shoule be given.
 - Dependent menas parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Details including amount is to be given separately in respect of each investment.
 - Note: Details should include the interest in or ownership.
 - Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments;

SI No.	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
i) .	Cash in hand	5000		-			-
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the mount in each such deposit)	Utkal Girameen Bank torapu 12280069235 5784.					

Parbali Believa

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b 0.	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amounts			-	T		_
v)	Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount				_	_	-
5 (A)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from dahlors and the amount			-	-	-	
Man de la company de la compan	Motor vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you		-			-	Of app
vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you.	10grcm			-		-
viii)	Any other assets such as value of claims/interest) -	-	-	-	-
ix)	Gross Total value	65,734	-	-	-	-	

Contd...p/8

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Details of Immovable assets: (8)

Noter

Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Each land or building or apartment should be mentioned separately in this Note:

Details should include the interest in or ownership of assets. Note: 3.

il l	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
lo.	Agriculture Land Location(s) Survey No.		_	-	-	-	-
Le	Area (total measurement in acres)		-	-	-	-	_
	Whether inherited property (Yes or No)	trio	010	uto	NO	Шo	щo
	Date of purchase in case of self-acquired property	-	-	_	-	_	
	Cost of Land (in case of purchase) at the time of purchase		-	-	-	_	-
	Any Investment on the land by way of development, construction		10.	-	-	-	-
1	Approximate current			-	-	-	=
W.	Non-Agricultural Land Location(s) Survey No.	7	12-	-	-	-	-
Si	Area (total measurement in	THE RESERVE	10-	-	-	1 2000	210
10	Tyes er No)	No	WO	No	No	NO.	NO
	Date of purchase in case of self-acquired property		-	-	-	-:	
	Cost of land (in case of purchase) at the time of purchase	_	-	-	-	=	-
	Any Investment on the land by way of development, construction etc.	4		-	-	-	-
	Approximate curren	t		-		1	

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SI No.	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
NO.	Commercial Buildings (including apartments) Location(s) Survey Number(s)	_		-	-	_	_
30	Area (total measurement in Sqft.)	_	-	-	_	_	
	Built up Area (total measurement in Sqft.)		_	_	_		-
1	Whether inherited property (Yes or No)	nuo	No	No	TLIO	NO	TTO
	Date of purchase in case of self-acquired property		•	_	_	_	
i Li	Cost of property (in case of purchase) at the time of purchase		-	-	_	_	_
0 40	Any investment on the property by way of		_	-	-	_	_
Norto.	Approximate current market value	1-1		-	-	-	4817
v) e . j	Residential Buildings (including apartments) Location(s) Survey number(s)	endentan	-	7	Tak		-11
OF C	Area (Total measurement	-	-	-			_
	Built up area (Total measurement in Sqft.)	SKILET S	-			No	เกอ
	Whether inherited property (Yes or No.)	ΝO	UTO	Mo	1/10	10.0	140
	Date of purchase in case		-	_		-:	
	Cost of property (in case of purchase) at the time of purchase	-25		-	-		
	Any Investment on the land by way of development, construction etc.)	ere-unon	Shirt		-	A CO	-
	Approximate current market value	_	0 == 6	-	-	-	
0	Others (such as interest in property)	-	PM	-	-		-
ri)	Total (of current market value (i) to (v) above		1	_	10	0	intdp/

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(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

SI	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Deper dent-3
No.	Loan or dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of loan	_	_	-	_	-	-
1		-	-	-	-	_	_
- KORA	Proutstanding, nature of loan PAny other liability		-		-		=
OF OF	Stand total of liabilities	-	-	_			

(10)	Details of profession or occupation:	11.00 - 1
(a)	Self House Wite	
(b)	Spouse Grovi-Pean	
10.A)	Details of source(s) of income:	
a) b)	Self/_ <u>NITL</u> Spouse P-M - 25,000/-	
c)	Source of Income, if any, of dependents	•
10.B)	Contracts with appropriate Government and any public company	or companies.
a) ,	details of contracts entered by the Candidate:	
	Parbali Baliera	
	arou	Co

6	details of contracts entered into by spouse:	MLL
-/		

- c) details of contracts entered into by dependents: NTI
- d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest: TUTL

Name - K.P. SAHU dependents are partners: TUIL

Name - K.P. SAHU Place - KORAPUT Regd. No.33/99 LAW

details of contracts, entered into by Private Companies in which candidate or spouse dependents have share: NIL

11. My educational qualification is as under:

Teypore, 1996.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name if the School/College/University and the year in which the course was completed)

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

there is no case of conviction or pending case against me other than those mentioned in items-5 and 6 of Part-A and B above;

2. Name - K.P. SAHU my spouse, or my dependents do not have any asset or liability, other than those Place - KORAPU mentioned in items-7 and 8, 9 above.

Regd. No.33/99 LAW

this the 051h day of March. OF OR Perified at

Witnesses: 1. ୬ - ୧୯୧ ପ୍ରାମ୍ଭ

2. Jyachhnan Jali Das

Parchali Belone

9 dentified by 8/K/m Advocate, KB+

The declarent having been identified by Srt. K. 111. Sc Oct. pot Adv. K.P.1. Solemnly firmed before me on this the 02 day of Morch 200 2... at 12:15 AMPIA Contents having been readover & explained the declarent who segmed have perfectly understood the contents and the

Parbali Believe