



ଓଡ଼ିଶା ओडिशा ODISHA

11AA 360696



BEFORE THE NOTARY PUBLIC, KORAPUT

AFFIDAVIT TOBE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

NAC/ Municipality/Municipal Corporation for the Ward No. Office of Councilor / Corporator/

(strike out whichever is not applicable)

NAC/Municipality/ Municipal Corporation for the Office of

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मान्धि जैलाव भरी।

| Pag | e-2 | |
|-----|-----|--|
|-----|-----|--|

| 1 | Bapun Kumor F | chora son/ | Daughter/Wife | e of Molon Elasa |
|-------|---------------------------|----------------------|---------------------------|--|
| | | Aged2 | years, res | e of <u>Molon Elega</u> sident of <u>Hetiline</u> Put - adisha |
| nenti | on full noetal addrage) a | candidate at the | ahove Election | on, do herebysolemnly affirm |
| | ate on oath as under:- | candidate at the | above Licens | |
| iu su | | | | - 1ch (R)P) |
| 1) | I am a candidate set up | by Bhorehy | 2 Jones | report (BDP) |
| | (Name of the Political P | arty)/am contesti | ing as an Inde | ependent candidate. |
| | (Strike out whichever is | s not applicable) | | |
| (2) | My name is enrolled in | /3 | (1) | Name of the Ward No. 13 /cor |
| -/ | Municipality/Municipal C | orporation), at Seri | ial No | in Booth |
| | No. 25 | | | |
| | | | 001.01.00 | 1.00 |
| (3) | My contact telephone nu | ımber(s) is/are | 7398 938 | 983 and my |
| | e-mail id (if any) is | words two-year | | and |
| | my social media accoun | t(s) (if any) is/are | | |
| m | | | | |
| (i) | | 11.241 | | |
| (ii) | Contract of the second | | CHANGE | |
| (4) | Details of Permanent | Account Numbe | r (PAN) and | status of filing of Income Ta |
| Retu | | | | The second second |
| SI. | Names - | PAN | The financial year for | Total income shown in Income Tax Return (in Rupees) for the |
| No. | | | which the | last five Financial years completed (as on 31st March) |
| Sili | | | last Income Tax Return | Completed (as off of manage |
| | | | has been filed | |
| 1. | Self | | The same of | 1) NIL |
| 4 | Repay kinned | 1854499 | NIL | II) NIL |
| 1 | D. sun kimed | 1001118 | | III MIL |

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| 1. | Self | * | | iii) ~!(|
|-----|-------------------------|---------|-------------|--------------|
| | A STANSON | | | iv) ~1(|
| | NIL | MIL | WIL | N). WIL |
| 2. | Spouse | 1.00 | 789. 1 | 1) NIC |
| | terr | NIL | 104 | ii) W(C |
| | NIL | | . WC | iii) ~((|
| | | | | IV) NIL |
| | EN SEX SUBSCIENT | | - 100 | V) NIC |
| 3. | HUF (If Candidate Is | MIC | me | i) NIC |
| TV. | Karta/Coparcener) ∼//∟ | | THE | 11) ~1(|
| | | -/11 | MIL | III) MIC |
| | | NIL | | iv) NI(|
| | | who may | able (and) | V) NIL |
| 4 | Dependent-1 | NIC | MIL | 1) 11 |
| 713 | NII | MIC. | NIC | II) WIC |
| | NIL | NIC | NIC | m) mic |
| | NIC | MIC | MIC | 10) NI(|
| | AFC. | NIC | NIC | N) WIC |
| 5 | Dependent-2 | ML | MIL | 1) ~ ~ ((|
| Lh- | N.C. | NIC | MIL | 11) ~~~~ |
| 14 | NIC | NIC | NIL | iii) ~ ~ ~ ~ |
| - | · MIC | AIL | NI- | iv) MIC |
| - | pic | ATIL | NIC | - v) MIL |

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| 5 | Dependent-3 | NIC | NIC | 1) NIC |
|---|-------------|-----|-----|---------|
| | NIC | MIC | NIC | ii) |
| 編 | NIC | MIC | NIL | III) MC |
| | NIC | MIL | WIL | IV) WIL |
| | ML | AIL | NIC | N WIL |

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"

(5) Pending Criminal Cases:

NOT APPLICABLE

 I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and WRITE NOT APPLICABLE against alternative (ii) below).

OR

II) The following criminal cases are pending against me. (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

| a) | FIR No. with name and address of Police Station concerned | NIC | NIC | NIC |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court | MU | NI | H-C |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Sectionof IPC etc.) | NIC | NIL | NIC |
| d) | Brief description of offence | NIC | NIC | MIL |
| e) | Whether charges have been framed (mention YES or NO) | MIL | MIC | WIL |
| f) | If answer against(e) above is YES, then give the date on which charges were framed | NIC | NIC | NIL |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | ML | NIC | N/L |

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(6) Cases of Conviction:

NOT APPLICABLE

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

(II) I have been convicted for the offences mentioned below.

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

| a) | Case No. | Altri | NIC | HII. |
|-----|--|-------|---------------------------------------|------|
| b) | Name of the Court | N1C | · · · · · · · · · · · · · · · · · · · | |
| c) | Sections of Acts/Codes involved (give no. of the section, e.g. Section | WIL | MIL | HIC |
| d) | Brief description of offence for which convicted | · NIC | HIL | N.C |
| e) | Dates of orders of conviction | NIC | NIL | MIC |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | MR | MIL | WIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction) | NIL | die | NIC |
| (h) | If answer to (g) above is YES, give detailsd and present status of appeal | · AIL | HIL | NIC |
| (i) | Discharged/acquitted in the cases Section of the Act and description of the offence | NIL | NIC | MIC |
| (i) | The Court which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No. | dil | NIL | WIL |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | WIL | NIC | WIC |
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court section Act and-Description of the offence for which cognizance | · MIL | NIC | MIL |
| (n) | The Court which had taken cognizance | HIL | NIL | NIC |
| (0) | Case No. | MIC | MIC | WIL |
| (p) | Details of Appeal/Application for revision etc. if any filed against above order taking cognizance | MIL | プリレ | MIL |

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- Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:
2. In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies shoule be given.

Note:

4. Dependent menas parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments;

| SI No. | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-----------|--|--------------------------------------|--------|-----|-----------------|-----------------|-----------------|
| i) | Cash in hand | M 5000/ | NI | NIC | N/C | 216 | al |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post . Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the mount in each such deposit) | 1324/100 127/64 Anghon Bink | 411 | אונ | NIC | pre- | WIL |

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| SI No. | Description | Self | Spouse | HUF | Depend ont-1 | Depen dent-2 | Depen dent-3 |
|-----------|--|------|--------|-----|-----------------|-----------------|-----------------|
| iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amounts | NIC | NLL | NIC | NIC | MIL | WIL |
| iv) | Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | MIC | MIL | MIL | WIC | NIC | ALL |
| v) | Personal loans/advance given to any person or entity including firm, company,Trust etc. and other receivables from debtors and the amount | Nic | wic | NIL | NIC | an | MIL |
| vi) | Motor vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | 1250 | NIL | NIL | NIL | MIC | NIC |
| vii) | Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you. | 7111 | ~1C | WIC | WCC | NIC | arco |
| viii) | Any other assets such as value of claims/interest | NIC | WIC | NIC | WIL | aric | NIC |
| ix) | Gross Total value | NIC | NIC | NIC | NC | ac | orc |

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this

format.

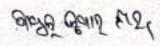
Note: 3. Details should include the interest in or ownership of assets.

| lo. | Description | Self - | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-----|---|--------|--------|------|-----------------|--------------|-----------------|
| | Agriculture Land Location(s) Survey No. | NIC | NI(| NIC | MIL | WIL | AIL |
| | Area (total measurement in acres) | NIC | MIC | NIC | NIL | NIC | NIC |
| | Whether inherited property (Yes or No) | NIL | NIC | MIC | NIC | MIC | HIL |
| | Date of purchase in case of self-acquired property | NIC | NIC | A)/(| NIC | HIL | MIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIC | : MIL | NC | WIL | MIL | NIC |
| | Any investment on the land by way of development, construction etc.) | NIL | NIC | NIC | NIC | MIC | NCC |
| | Approximate current market value | NIC | MIL | AIC | MIC | MIC | MI |
| ii) | Non-Agricultural Land Location(s) Survey No. | Me | MIL | 10/1 | Wis | es 10 | NIL |
| | Area (total measurement in Sqft.) | NIL | MIC | NIC | W11 | N/C | ALC |
| | Whether inherited property | 1016 | NIC | NIC | NIC | NIC | AIC |
| | Date of purchase in case of self-acquired property | NIC | WIL | MIC | ne | NIC | 1111 |
| | Cost of land (in case of purchase) at the time of purchase | NIL | NIC | AIL | MIC | MI | MIC |
| | Any Investment on the land by way of development, construction | 111 | NIL | NIC | NY | WIL | 11/10 |
| | Approximate current market value | I NIL | - NIL | NIL | Nec | MIC | ML |

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| | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|----|--|-----------|--------|-----|-----------------|-----------------|-----------------|
| | Commercial Buildings (including apartments) Location(s) Survey-Number(s) | NIC | NIL | NIL | NIC | ALL | ALL |
| 1 | Area (total measurement in Sqft.) | ALC | NY | NIC | NIE | NIC | MC |
| | Built up Area (total measurement in Sqft.) | MIC | NIL | WIL | WIL | NIC | NIL |
| | Whether inherited property (Yes or No) | HIC | NIC | ne | WIC. | -111 | WIC |
| | Date of purchase in case of self-acquired property | 411. | - NIL | NIC | WIL | NIC | 41°C |
| 10 | Cost of property (in case of purchase) at the time of purchase | | WIC | NIL | NIC | WIC | NIC |
| | Any investment on the property by way of development, construction etc.) | | NIC | WIC | WIL | wic | WIC |
| | Approximate current market value | NIC | Nic | ML | NIC | MC | MIC |
| v) | Residential Buildings (including apartments) Location(s) Survey number(s) | NIC | WIC | WII | MIC | NIL | MIC |
| | Area (Total measurement in Sqft.(s) | LACE | NIC | NII | NIC | all | NI |
| | Built up area (Tota measurement in Sqft.) | MIC | NIC | NI | MIC | NIC | ALL |
| | (Yes or No) | MIC | NIC | NIC | MIC | NIC | AIC |
| | Date of purchase in case of self acquired property | - | NIE | NIC | MIL | NIC | MIL |
| | Cost of property (in case of purchase) at the time of purchase | , MIC | WIL | MIC | ng | WIC | wie |
| | Any Investment on the land by way of development, construction etc.) | of MIC | NIC | MIC | ~ " | NIC | NCC |
| | Approximațe currer market value | - | NIC | MIL | NA | are | MIC |
| v) | Others (such as interest i | 7-4-05-02 | | MIC | 1 | NIL | we |
| vi | | et NIL | - ACC | AIL | ML | 1 | ontdp/ |



(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

| SI No. | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-----------|---|------|--------|------|-----------------|-----------------|-----------------|
| i) | Loan or dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of Ioan | MIC | wil | MIL | NIC | AIC | acc |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | MIC | are | Alle | NIC | ,,,,, | WIC |
| | Any other liability | NIC | NIC | WIL | NE | WK | arc |
| | Grand total of liabilities | NIC. | WIL | NIL | NIC | WIL | WIC |

| (10) | Details of profession or occupation: |
|-------|---|
| (a) | Self Efection (Anvola) |
| (b) | Spouse |
| 10.A) | Details of source(s) of income: |
| a) | Self Elcohen (Pruty). |
| b) | Spouse |
| c) | Source of Income, if any, of dependents |
| 10.B) | Contracts with appropriate Government and any public company or companies |
| a) | details of contracts entered by the Candidate: |



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details of contracts entered into by spouse:

NA

- c) details of contracts entered into by dependents:
- d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest:
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners:
- f) details of contracts, entered into by Private Companies in which candidate or spouse dependents have share:
- 11. My educational qualification is as under:

Difforme in Electrical, Sidhroly technical months, Ekatefide ps-knowled most. [coordate

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name if the School/College/University and the year in which the course was completed)

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those 1. mentioned in items-5 and 6 of Part-A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those 2. mentioned in items-7 and 8, 9 above.

Verified at Karulof this the 7m day of Month

Witnesses:

1. Soshwith sonker model

Promise field by

Anyonhy

Alle apple and

DEPONENT



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ty Sn. 9 100 Manual Adv. Solomnly furne me on this the 2/20, our my was 100 000 at.4:145 A. .. Contents naving peer re-cover a explained the deplaring wife _ camed have perfectly understood the contents and the home of shaving this afgevit NOTARY PUBLIC,

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