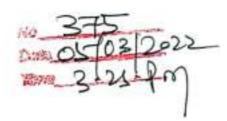


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11AA 361710





BEFORE THE NOTARY PUBLIC, KORAPUT

(Affidavit to be filed by the candidate alongwith Nomination Paper to the Election Officer/Returning Officer for election to Office of

Ward No. 11 of KORAPUT NAC/Municipality/Municipal Corporation

for the Office of Councillor/Gorporator/

OR_____NAC/Municipality/Municipal Corporation for the Office of

Chairperson/Mayor

(strike out whichever is not applicable)

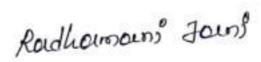
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I,_				Vife of CHAKRADHAR					
	TANI	Aged	31 years,	resident of Upper Kolad					
	Colony, KORAPI	T. House No.	61-55 101	Spist-KORAPUT. 76402					
(m	/			ction, do herebysolemnly affire					
- 265	d state on oath as under:								
		N	1.0010.1	Mariana Contrace Pap					
(1)		I am a candidate set up by J. N.C. (INDIAN MATIONAL CONGRESS PAR							
	(Name of the Politic	cal Party)/am conte	sting as an In	dependent candidate.					
	(Strike out whichev	er is not applicable	e)						
(2)	My name is enrolled	in WARD NO-	-11	(Name of the Ward No					
		Municipality/Municipal Corporation), at Serial No. 669 in Booth							
	No. 21								
			000	-60-					
(3)	My contact telephone	number(s) is/are 8895525605 and my							
	e-mail id (if any) is	e-mail id (if any) isand							
	my social media acco	ount(s) (if any) is/are	•						
(i)	Pacel	NOK /							
W150		2 10							
ii)	What	xapr	VALUE - 100						
4)		nt Account Numb	er (PAN) and	status of filing of Income Ta					
et u	urns:								
SI. No.	Names	PAN							
			Tax Return has been filed	completed (as on 31 march)					
ě	Self	NO PAN	010 IT	" NOT APPLICABLE					
		ALLOTTED	ALED	II) MOT APPLICABLE.					





Page-3

Self			iii)
	MIL	1111	IN) THAT PROUCHELE
			W) 71301
Spouse	NO PAN		ii) REVITORINE
	ALLOTTED	1112	11)
	3100.00	MIL	III) X 8X
			(v) 26
			v) /
HUF (If Candidate is			1) 11) 11) 11) 11) 11) 11) 12) 12)
reare coparoner,	NO PAN		11)
	ALLOTTED	NIZ	III) A Pales
			IV) 620
			(v) /
Dependent-1	NO PAN	MIL	1) ARLE
	ALLOTTED	/	11) 28/1
		1	ii) Lot Applicately
		22/2	iv) /
			v) /
Dependent-2	ARRIVARILE	MIL	ii) APPLICABLE
	ALLOTTED.		11)
	1000000	/	III) Alp
		MILL	IN) 707
	,	/	v) /
	HUF (If Candidate is Karta/Coparcener) Dependent-1	Spouse NO PAN ALLOTTED HUF (If Candidate is Karta/Coparcener) NO PAN ALLOTTED Dependent-1 NO PAN ALLOTTED	Spouse NO PAN ALLOTTED NO PAN ALLOTTED NO PAN ALLOTTED NIL Dependent-1 NO PAN ALLOTTED NIL ALLOTTED NIL ALLOTTED

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5	Dependent-3	MO PAN ASTTOLLA	OHL	الله الله
		Heriter		(II)
			W.	111)
			F	(v) 2/2/
	in the second second		/	v) /*

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"

(5) Pending Criminal Cases:

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and WRITE NOT APPLICABLE against alternative (ii) below).

OR

The following criminal cases are pending against me.
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

a)	FIR No. with name and address of Police Station concerned	APPLIC APPLIC	APPLICABLE	APPLICARLE
b)	Case No. with Name of the Court		1000	/
c)	Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Sectionof IPC etc.)		CARLL	
d)	Brief description of offence		SPL	
e)	Whether charges have been framed (mention YES or NO)	.0	14,	
n	If answer against(e) above is YES, then give the date on which charges were framed	14		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

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(6) Cases of Conviction:

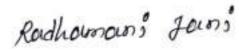
I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OB

(ii) I have been convicted for the offences mentioned below.
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

Table

		Table		An inches and a second
(a)	Case No.	MOT APPLICABL	MOT APPLICABLE	1200 10001E
(b)	Name of the Court			PATERCHASE
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. Section of IPC, etc.)			1
(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction)		RRALERRIE	
(h)	If answer to (g) above is YES, give detailsd and present status of appeal		917	
(i)	Discharged/acquitted in the cases Section of the Act and description of the offence		X XX.	
(j)	The Court which had taken cognizance	10)/	
(k)	Case No.			
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1		
(m)	Case(s) is/are pending against me which cognizance has been taken by Court section Act and Description of the offence for which cognizance			
n)	The Court which had taken cognizance			
0)	Case No.			
p)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	1		





- Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

 In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies shoule be given.

Note: 4. Dependent menas parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments;

SI No.	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
i)	Cash in hand	20,000=10	MIL	MIL	MIL	WIL	MIL
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the mount in each such deposit)	MIL	VIL	Yır	AIL	MIL	MIL

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SI No.	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amounts	NIL	NIL	MIL	MIL	rii-	dent-3
iv)	Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	VIIL	VII	NIL	NIL	niil	NIL
v)	Personal loans/advance given to any person or entity including firm, company,Trust etc. and other receivables from debtors and the amount	ZIL	NIL	MIL	711	MIL	NIL
vi)	Motor vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	HIL	NIL	MIL	NIL	ZIL	NIL
vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you.	2786a Yold R.I. 1,00,000£	717	HIL	MIL	N)L	7117
viii)	Any other assets such as value of claims/interest	HIL	MIL	NIL	14)1	NIL	NIL
ix)	Gross Total value	1,20,000/_	NIL	MIL	NIL	NIL	MIL

* 18 E-76. 13718 2 *

VALID TILL:

9.12.2023

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(8) Details of Immovable assets:

Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this

Note: 3. Details should include the interest in or ownership of assets.

SI No.	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
No.	Agriculture Land Location(s) Survey No.	NIL	NIL	MIL	MIL	MIL	MIL
	Area (total measurement in acres)					/	
	Whether inherited property (Yes or No)				ARA		
	Date of purchase in case of self-acquired property		1	ARRIV			
	Cost of Land (in case of purchase) at the time of purchase		الم الم	ARPL			
	Any Investment on the land by way of development, construction etc.)	/					
	Approximate current market value	MIL	MIL	MIL	NIL	MIL	NIL
ii)	Non-Agricultural Land Location(s) Survey No.	NIL	MIL	MIL	WIL	VIIL	NIL
	Area (total measurement in Sqft.)						
	Whether inherited property (Yes or No)				PAE		
	Date of purchase in case of self-acquired property			20170	,		
	Cost of land (in case of purchase) at the time of purchase		, 201	7			
	Any Investment on the land by way of development, construction etc.	/					
	Approximate current market value	NIL	MIL	NIL	MIL	MIL	NIL



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lo.	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
)	Commercial Buildings (including apartments) Location(s) Survey Number(s)	NIL	MIL	MIL	122		NIL.
	Area (total measurement in Sqft.)					/	
	Built up Area (total measurement in Sqft.)			APPLIE	PLE "		
	Whether inherited property (Yes or No)			SIL			
	Date of purchase in case of self-acquired property		101				
	Cost of property (in case of purchase) at the time of purchase		/				
	Any investment on the property by way of development, construction etc.)						
digital in the	Approximate current market value	NIL	NIL	WIL	NIL	MIL	NIF
iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	NIL	NIL	HIL	711	UIL	711
	Area (Total measurement in Sqft.(s)						
	Built up area (Total measurement in Sqft.)				=	<	
	Whether inherited property (Yes or No)	3			RADA		
	Date of purchase in case of self acquired property			2017	r		
	Cost of property (in case of purchase) at the time of purchase		1	ARPLY			
	Any Investment on the land by way of development, construction etc.)	f	1				
	Approximate curren market value		1911				
v)	Others (such as interest in property)	200-					
vi)	Total of current marke value (i) to (v) above	NIL	NIS	- NIL	MIL	NIL	NIL

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(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

SI No.	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
i)	Loan or dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of Ioan	NIL	MIL	WIL	NIL	WIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	MIL	WIL	MIL	MIL	MIL	NIL
	Any other liability	NIL	MIL	NIL	MIL	MIL	NIL
	Grand total of liabilities	MIL	NIL				

(10)	Details	of ment	eccion	-	accumation
LIVI	Details (וטוע ונ	ession	Ut	occupation

- (a) Self SOCIAL WORKER/
- (b) Spouse UNEMPLOYED.

10.A) Details of source(s) of income:

- a) Self PVT. TUTION.
- b) Spouse NIL
- c) Source of Income, if any, of dependents NIL

10.B) Contracts with appropriate Government and any public company or companies.

a) details of contracts entered by the Candidate: MIL-



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- b) details of contracts entered into by spouse: NIL
- c) details of contracts entered into by dependents:
- d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest:
- details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners:
- details of contracts, entered into by Private Companies in which candidate or spouse dependents have share:
- 11. My educational qualification is as under:

B. A CHONOURER) Jeb. 2011 from DAV College. Kgooput (Indes Beshangers

Coniversity.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name if the School/College/University and the year in which the course was completed)

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items-5 and 6 of Part-A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items-7 and 8, 9 above.

Verified at KORAPUT. this the 5+4 day of MARCH 2022.

Witnesses:

1. Abzoham Gouda

2. Stewer Prospect Soveral.

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DEPONENT

Steamy serior me.

A. K. SMADANG NOTARY (GOVT OF INDIA) KORAPUT





ও তুলা ओडिशा sworn Before the: NOTARY PUBLIC, KORAPUT:

I, RADHAMANI JANI, Aged about 31 Yrs, D/O. Chakradhar Jani, Permanent resident of Upper Kolab Colony, House No.G-55, Koraput, P.O/ P.S: Koraput, Dist: Koraput do hereby solemnly affirm and state on oath as follows:-

1. That, I am the deponent and hence fully acquainted with the facts of this affidavit.

 That.I am the permanent resident of Upper Kolab Colony, House No.G-55, Koraput under Koraput Municipality which comes under Word No.11.

That, I am a contesting candidate for the post of Councilor for Ward No.11.

4.I swear on oath that, I am married and having only one living spouse and not more than two(02) children as per provision in the Act introduced, w.e.f 31st May 1994 vide Section 16 of the Odisha Municipal Act, 1950.

5.I swear this affidavit to file the same before the Competent Authority/Election Officer, Koraput Municipality in support of proof of record of my own evidence.

The facts stated above are true and correct to the best of my knowledge, belief and

Solemnly affirmed and Signed before me.

> GI (AIXA)

Radhomans Jouns

DEPONE

