

ଓଡ଼ିଶା ओडिशा ODISHA

11AA 361703

Nate 05-03-2022 Time 01-06 P.M



BEFORE THE NOTARY PUBLIC, KORAPUT

(Affidavit to be filed by the candidate alongwith Nomination Paper to the Election Officer/Returning Officer fo relection to Office of

Ward No. 20 of KORAPUT NAC/Municipality/Municipal Corporation

for the Office of Councillor/Corporator/

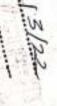
OR_______NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor

(strike out whichever is not applicable)

Contd...p/2



Panks Jams





| | | 0.000 | | 340 |
|--------------|---|-------------------|--------------------------|--|
| | PINKI JAN | 1) s | on/Daughter/W | life of ANANDA |
| | | | | esident of SUNAPUR |
| Po- | | | | 5-KORAPUT. 764020 |
| | | | | tion, do herebysolemnly affirm |
| | ate on oath as under:- | | | |
| | | | 100 SERVICE | s vocan con a vo |
| (1) | I am a candidate set up | by 1. N.C | · (INDIAN | 1 NATIONAL CONGRESS |
| | (Name of the Political Pa | arty)/am cont | esting as an Inc | dependent candidate. |
| | (Strike out whichever is | not applicab | le) | |
| (2) | My name is enrolled in_ | Jard No | - 20 | Name of the Ward No. 20 |
| | Municipality/Municipal Co | | | |
| | No36 | | | - |
| | 14 Alexandra (1990) (1990) (1990) (1990) (1990) | | 2010- | -1.01 |
| (3) | My contact telephone nur | | 80185 | |
| | e-mail id (if any) is | STATE OF STREET | 886 | and |
| | my social media account(| s) (if any) is/ai | re | |
| (i) | | ME II | LK L | |
| (ii) | * * * > | LITERIY. | | |
| | | | | |
| (4) Retur | | Account Num | ber (PAN) and | status of filing of Income Tax |
| SI. | Names | PAN | The financial | Total income shown in Income |
| No. | 110.11CS | 17/11 | year for | Tax Return (in Rupees) for the |
| | | | which the last Income | last five Financial years completed (as on 31st March) |
| | | | Tax Return | |

| SI. No. | Names | PAN | year for which the | Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31st March) |
|------------|-------|----------|--------------------|---|
| 1. | Self | ALLOTTED | No Return | " NOT APPLICABLE |

* SO TA ON THE SO A SO THE SO



| S | Self | io's lud | | iii) , est |
|----|---|--------------------|-----|-----------------------|
| | | - | -/- | iv) NOT APPLICARSE |
| 2. | Spouse | NO PAN ALLOTTED | N/A | ii) APPLICAPALE |
| 3. | HUF (if Candidate is Karta/Coparcener) | ngun - m | | 1) JURASE |
| 0) | Traite dopar centry | NO PAN ALLOTTED | N/A | ii) |
| 4 | Dependent-1 | NO PAN | NIA | ii) Hot Appi Caracter |
| | | ALLOTTED | NIA | ii) HADO |
| + | TO STATE OF STATE OF | | NIA | (A) 401 (A) |
| - | 5 Dependent-2 | NO PAN ALLOTTED | MA | ii) Agar Arrolled |
| | | ALLOTTEN | | 11) 1847, |
| | | ed La La | MIA | iv) 7to |
| 1 | | - A SOLIT | MIA | v)/ |





| 5 | Dependent-3 | | | 1) |
|---|--|---|-----|-------------|
| | | NO PAN ALLOTTED | N/A | ii) ARLE |
| | Principle Particular | 11001-169 | N/A | iii) NPV C. |
| | | 43:1 | N/A | iv) 28/17 |
| | VALUE OF THE PARTY | A - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | N/A | v) / |

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"

- (5) Pending Criminal Cases:
- i) I declare that there is no pending criminal case against me.

 (Tick this alternative if there is no criminal case pending against the Candidate and WRITE NOT APPLICABLE against alternative (ii) below).

OR

The following criminal cases are pending against me.
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

| a) | FIR No. with name and address of Police Station concerned | APPLICABLE | APPLICARLE | APPLICABLE |
|----|---|------------|------------|------------|
| b) | Case No. with Name of the Court | 1.00 | | |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Sectionof IPC etc.) | | APPLICARAE | |
| d) | Brief description of offence | | . 00VCh | 7177 65 |
| e) | Whether charges have been framed (mention YES or NO) | | XII | 34.4 |
| f) | If answer against(e) above is YES, then give the date on which charges were framed | 7/0) | | Ext. |
| 9) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | 1 | | |

ROMAN TO THE STATE OF THE STATE



(6) Cases of Conviction:

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

(ii) OR
I have been convicted for the offences mentioned below.
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

| a) | Case No. | Table | Al | |
|-----|--|----------------|------------|-------------|
| b) | Name of the Court | NOT APPLICABLE | -AMOUTABLE | NOT |
| (c) | Sections of Acts/Codes involved (give no. of the section, e.g. Section | raci l' | TINGCHILE | APPLICAPALE |
| (d) | Brief description of offence for which convicted | | | |
| (e) | Dates of orders of conviction | | | 1 |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | 40 15 | | 1 |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction) | | RAP JURPA | 6 |
| (h) | If answer to (g) above is YES, give detailsd and present status of appeal | | 27 | |
| (i) | Discharged/acquitted in the cases Section of the Act and description of the offence | | By | |
| (j) | The Court which had taken cognizance | 1 | | |
| (k) | Case No. | 10 | | |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | 1 | | |
| (m) | which cognizance has been taken by Court section Act and Description of the offence for which cognizance | | | |
| (n) | cognizance | | BLEE | |
| (o) | Case No. | | | PARTICESH |
| (p) | | 1 / | | |

Contd...p/6

O NORDPHT P #

O NORDPHT P #

IN PHIO. 13718 CO

VALID TILL:

9.12.2023



- Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.

 In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies shoule be given.

Note:

4. Dependent menas parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

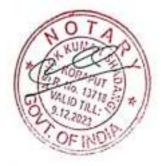
Note: 6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments;

| SI No. | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-----------|--|---------|--------|-----|-----------------|-----------------|-----------------|
| i) | Cash in hand | 10000/- | NIL | MIL | MIL | NIL | NIL |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the mount in each such deposit) | NIL | 111 | NIL | tu i i i i | MIL | |

ACTION STATES AND TALLS OF TAL

panki Jani



Page-7

| SI No. | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-----------|--|-------------|--------|------|-----------------|-----------------|-----------------|
| ii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amounts | NIL | NIL | MIL | NIL | NIL | MIL |
| v) | Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | 257 | MIL | NIL | NIL | 712 | NIL |
| v) | Personal loans/advance given to any person or entity including firm, company,Trust etc. and other receivables from debtors and the amount | 712 | NIL | NIL | NIL | NIL | NIL |
| vi) | Motor vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | スル | NIL | MIL | NIL |
| vii) | Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you. | 1110 | 717 | HIL | NIL | 71 | Nn |
| viii) | Any other assets such as value of claims/interest | NIL | NIL | VIIT | NIL | NIL | NIL |
| ix) | Gross Total value | RE-10,000/- | MIL | MIL | MIL | NIT | NIL |



Contd...p/8

pinki Juni



Details of Immovable assets: (8)

Note: 1.

Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated. Note: 2.

Each land or building or apartment should be mentioned separately in this

format.

Note: 3. Details should include the interest in or ownership of assets.

| SI No. | Description | Self | Spouse | HUF | Depend | Depen | Depen |
|-----------|---|--------|--------|---------|--------|--------|--------|
|) | Agriculture Land Location(s) Survey No. | NIL | MIL | MIL | ent-1 | dent-2 | dent-3 |
| | Area (total measurement in acres) | | | | | 1 | 7.4 |
| | Whether inherited property (Yes or No) | | | | ./ | | |
| | Date of purchase in case of self-acquired property | 1 | | 94. | 16. | | |
| | Cost of Land (in case of purchase) at the time of purchase | Z NA | ZOT A | SPICE | | | |
| | Any Investment on the land by way of development, construction etc.) | / | 120, | T. | | | |
| | Approximate current market value | / | | | | | |
| ii) | Non-Agricultural Land Location(s) Survey No. | AIL | NIL | NIL | NIL | NIL | MIL |
| | Area (total measurement in Sqft.) | | | | - | / | |
| | Whether inherited property (Yes or No) | To and | | 0 | 18 | | |
| | Date of purchase in case of self-acquired property | | NF - 3 | MILLORM | | 1000 | 万层 |
| | Cost of land (in case of purchase) at the time of purchase | | 401 A | | - | | |
| | Any Investment on the land by way of development, construction etc. | 1 / | | | | | |
| | Approximate current market value | | | 1 76 | | £455 | |



Contd...p/9

Pink's Juni



| SI No. | Description | Self | Spouse | HUF | Depend | Depen dent-2 | Depen dent-3 |
|-----------|--|----------|--------|--------------|----------|-----------------|-----------------|
| i) | Commercial Buildings | | | | ent-1 | dent-2 | dent-s |
| "/ | (including apartments) Location(s) Survey Number(s) | NIL | 123 | NIL | | | MIT |
| | Area (total measurement in Sqft.) | | = | | .81 | | |
| | Built up Area (total measurement in Sqft.) | | 1207 | \(\text{U}\) | 7 Div | | |
| | Whether inherited property (Yes or No) | 2016 | | SHOTY | | | |
| | Date of purchase in case of self-acquired property | | .201 | | | | |
| | Cost of property (in case of purchase) at the time of purchase | - / | / | | | le le | |
| | Any investment on the property by way of development, construction etc.) | | | | | | 2000 |
| 21 | Approximate current market value | MIL | NIL | MIL | NIL | MIL | NIIT |
| iv) | Residential Buildings (including apartments) Location(s) Survey number(s) | NIL | MIL | MIL | WIL | N)L | MIL |
| | Area (Total measurement in Sqft.(s) | | | | | / | |
| | Built up area (Total measurement in Sqft.) | E-part | | | 8/2 | • | |
| 201 | Whether inherited property (Yes or No) | | | | CK XX | | |
| lit- | Date of purchase in case of self acquired property | - Harris | | MIN | S. P. S. | 10 | |
| 201 | Cost of property (in case of purchase) at the time of purchase | - FW | ٥٥ | \ \ | 3000 | | |
| 1000 | Any Investment on the land by way of development, construction etc.) | 37 954 | / | 100 | 0 5 354 | | |
| | Approximate current market value | / | M. | | | | |
| v) | Others (such as interest in property) | / | | | | | |
| vi) | Total of current market value (i) to (v) above | MIL | MIL | NIC | NIL | | N1L |





Page-10

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

| SI No. | Description | Self | Spouse | HUF | Depend | Depen | Depen |
|-----------|---|------|--------|-----|--------|-------|--------|
| i) | Loan or dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of Ioan | NIL | NIL | MIL | MIL | MIL | dent-3 |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | NIL | MIL | NIL | MIL | N)L | VIIS |
| | Any other liability | NIL | NIL | NIL | NIL | MIL | MIL |
| 1 | Grand total of liabilities | MIL | NIL | | NIL | | |

| (10) | Details of profession or occupation: |
|-------|--|
| (a) | Self Unemplayed |
| (p) | Spouse Unreceived. |
| 10.A) | Details of source(s) of income: |
| a) | Self |
| b) | Spouse unescurereited. |
| c) | Source of Income, if any, of dependents NIL |
| 10.B) | Contracts with appropriate Government and any public company or companies. |
| a) | details of contracts entered by the Candidate: |





| of details of contracts entered into by spouse. | b) | details of contracts entered into by spouse: | MIL |
|---|----|--|-----|
|---|----|--|-----|

- c) details of contracts entered into by dependents:
- d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest:
- details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners:
- f) details of contracts, entered into by Private Companies in which candidate or spouse dependents have share:
- My educational qualification is as under:

Gort (SSD) Heigh School, fanchada.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name if the School/College/University and the year in which the course was completed)





VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

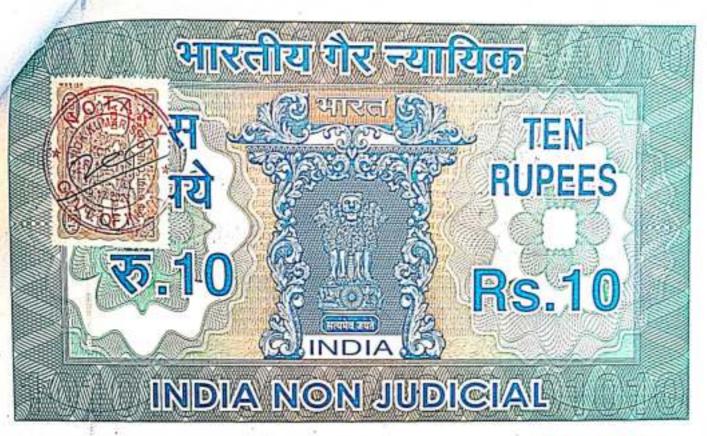
- there is no case of conviction or pending case against me other than those 1. mentioned in items-5 and 6 of Part-A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those 2. mentioned in items-7 and 8, 9 above.

Verified at Korasout this the 5th day of March 2022.

Witnesses:

1. Mcospitusk 2. Vzchy khosla

Solemply affirmed and Signed bafere me-A. K. SHADANG NOTARY (GOVT. OF INDIA)
KORAPUT



No 364 Date 05-03-2022

डिशा ODISHA SWORN BEFORE THE: NOTARY PUBLIC, KORAPUT:

I, PINKI JANI, Aged about 24 Yrs, D/O. Sri Ananda Jani, Permanent resident of sunapur, Koraput, P.O-OMP, P.S:Koraput, Dist:Koraput do hereby solemnly affirm and state on oath as follows:-

- 1. That, I am the deponent and hence fully acquainted with the facts of this affidavit.
- 2. That I am the permanent resident of Sunapur, Koraput under Koraput Municipality which comes under Word No.20.
- 3. That, I am a contesting candidate for the post of Councilor for Ward No.20.
- 4.I swear on oath that, I am unmarried and hence as per provision in the Act introduced, w.e.f 31st May 1994 vide Section 16 of the Odisha Municipal Act, 1950 is not applicable for me.
- 5.I swear this affidavit to file the same before the Competent Authority/Election Officer, Koraput Municipality in support of proof of record of my own evidence.

The facts stated above are true and correct to the best of my knowledge, belief and information and no part of it is false.

Solemnly affirmed end Signed before me.

KORAPUT

pinto Jon.