

ଓଡ଼ିଶା ओडिशा ODISHA

54AA 928795



BEFORE THE NOTARY PUBLIC, KORAPUT

AFFIDAVIT TOBE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. _____ of _____ NAC/ Municipality/Municipal Corporation for the Office of Councilor / Corporator/

Chairperson/Mayor

_NAC/Municipality/ Municipal Corporation for the Office of

(strike out whichever is not applicable)

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TWENTY RUPEES INDIA NON JUDICIAL Before Hatomy Public 2mn 1 AFPIDONIO 11AA 361278 ७० आडिशा ODISHA Date Different of Robinson mation where Pinethis

Come has Defiguede of Konapert in the Distorment do here by solemby altern and state on > 10 am deponent as Such well 3 That I am howard Swall apoulse wing out of the sure of the sure of the state of t 3 That I um confessing carefidate lande word to - 15 es a councillou unden limpet That I busen this apprehant to be Produced Lebre Erector Obser Known municipality in order to proof or my The pectarent having deels Identition, where ledge and welth.

Soldwish furnish Kenneledge and welth. Milantermali reduction the contents and Set Victor reme of moving this alidevi

| | watiquele | Son/ | Daughter/Wife | lent of Pintiks |
|------------------|---|-----------------------|-----------------|-----------------------------------|
| nentio nd sta | n full postal address), a te on oath as under:- | candidate at the | above Election | I Long Gud |
| 1) | I am a candidate set up (Name of the Political F (Strike out whichever is | arty)/am contest | ing as an Indep | pendent candidate. |
| (2) | | Piholiky ma | liquela (No | ame of the Ward No15_ in Booth |
| (3) | My contact telephone n | umber(s) is/are_ | 668059 | 427 and my |
| G\ | e-mail id (if any) is my social media accou | | | and |
| (i) (ii) | e-mail id (if any) is my social media accou | nt(s) (if any) is/are | | and |
| 300 | e-mail id (if any) is my social media account Details of Permanen | nt(s) (if any) is/are | per (PAN) and | status of filing of Income T |
| (ii) (4) | e-mail id (if any) is my social media account Details of Permanen | nt(s) (if any) is/are | | and |

Milantos

| - | Self | | | III) (->) (|
|----|----------------------|-------|-------|-----------------|
| | | HIL | | (M) (~) (~) (V) |
| | | | 1711 | v) |
| 2. | Spouse | K11 L | | 1) |
| | | 1211 | MIL | 11) |
| | | 1 | | iii) |
| | | | | iv) |
| | | | | v) |
| 3. | HUF (If Candidate Is | NIL | MIL | i) |
| _ | Karta/Coparcener) | | | ii) 12 12 |
| | | | 41 | 111) 611 |
| | | HIN | 47. | (i) FIL |
| | | | | v) |
| 4 | Dependent-1 | MIL | MIL | 1) |
| | | | | ii) |
| _ | | | | iii) |
| - | | | | iv) |
| | | MIL | PIIL. | v) |
| 5 | Dependent-2 | Ale | | i) |
| - | | | | ii) |
| | | | | III) |
| _ | | | | Iv) |
| | 6,600 | | | v) |

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| Dependent-3 | NIL | NIL | 1) 1-516. |
|-------------|-----|-----|-----------|
| | | 18 | ii) |
| | | 1 | III) |
| | | | Iv) |
| | | - | v) |

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"

(5) Pending Criminal Cases:

MIL

 I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and WRITE NOT APPLICABLE against alternative (ii) below).

OR

NIL

 The following criminal cases are pending against me.
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

| a) | FIR No. with name and address of Police Station concerned | MIC | NIL | NIC |
|----|---|------|-----|-------|
| b) | Case No. with Name of the Court | トナー | NIL | ルルト |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Sectionof IPC etc.) | م اب | 231 | 1416 |
| d) | Brief description of offence | BIK | NIL | 121 m |
| e) | Whether charges have been framed (mention YES or NO) | MIL | MIL | NIL |
| f) | If answer against(e) above is YES, then give the date on which charges were framed | His | NIL | N/L |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | かい | MIL | NIL |

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Cases of Conviction:

I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

(ii) OR

I have been convicted for the offences mentioned below.

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

| (a) | Case No. | Table | | -0, |
|---------|--|--------|-----|-------|
| (b) | Name of the Court | MIL | カル | 14/1 |
| (c) | Sections of Acta/Co.d. | HIL | HIL | 17/14 |
| (505)(C | Sections of Acts/Codes involved (give no. of the section, e.g. Section | WIL | NIL | NIL |
| (d) | Brief description of offence for which convicted | WILL | NIL | 1011 |
| (e) | Dates of orders of conviction | | | 1 |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | WIL | N'L | |
| (9) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction) | rt A | NIC | |
| (h) | If answer to (g) above is YES, give detailed and present status of appeal | big | | |
| (i) | Discharged/acquitted in the cases Section of the Act and description of the offence | NA | | |
| (j) | The Court which had taken cognizance | DID | | |
| (k) | Case No. | | | |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | 44 | | |
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court section Act and Description of the offence for which cognizance | 2 ª Di | | |
| (n) | The Court which had taken cognizance. | | | |
| (0) | Case No. | | | |
| (p) | Details of Appeal/Application for revision-etc. if any filed against above order taking cognizance | | | |

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- Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.
- Details of movable assets:
- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount Note: date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share Debentures as per the current market value in 3. Note: Stock Exchange in respect of listed Companies and as per books in case of non-listed companies shoule be given.
- Dependent menas parents, son(s), daughter(s) of the candidate or spouse Note: and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Details including amount is to be given separately in respect of each 5. Note: investment.
- Details should include the interest in or ownership.
- For the purpose of this Form, the expression includes, details of all Explanation: deposits or investments;

| SI | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|------|--|--------|-------------------|-----|-----------------|-----------------|-----------------|
| No. | | - 1000 | 410,000 | MIL | - NIL | -1916 | F-4 12 |
| 1) | Cash in hand | 50,600 | 110/00 | 112 | | | |
| ā) / | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the mount in each such deposit) | | Anothere Boate | HIL | NIC | [01 1 <u>[</u> | -1418 |

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| SI No. | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-----------|--|-------------------------|--------|-------|-----------------|-----------------|-----------------|
| iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amounts | 411 | 17) 11 | MIL | r1 1L | ルル | NI |
| iv) | Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | 711 | HIV | MIL | 4 1L | | |
| v) | Personal loans/advance given to any person or entity including firm, company,Trust etc. and other receivables from debtors and the amount | 1211 | | 1011 | | | |
| vi) | Motor vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | Hero 0010 E 3318. | | plu | | | |
| vii) | Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market | N11 | 200le | PI'L | | | |
| viii) | Any other assets such as value of claims/interest | pril | NIL | ساءيم | | | |
| ix) | Gross Total value | 100000 (160th) | 1 both | אוען | | | |

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Details of Immovable assets:

Properties in joint ownership indicating the extent of joint ownership will also 1. Note:

have to be indicated. Each land or building or apartment should be mentioned separately in this 2. Note:

Details should include the interest in or ownership of assets. 3. Note:

| Note: | Description | Solf | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-------|---|------|--------|------|--|-----------------|-----------------|
| lo. | | | 11 = | y)1L | ALCOHOL: UNIVERSITY OF THE PARTY OF THE PART | 10316 | 1716 |
|) | Agriculture Land Location(s) Survey No. | MIL | 1-110 | BIL | | | |
| | Area (total measurement in acres) | HILD | MIL | Pin | PIL | 1-9 | |
| | Whether inherited property (Yes or No) | HIL | 1011 | | | | |
| | Date of purchase in case of self-acquired property | 1211 | 121 | | | | |
| ří. | Cost of Land (in case of purchase) at the time of purchase | 1210 | | | | | |
| | Any Investment on the land by way of development, construction etc.) | HIL | | | | | |
| | Approximate current market value | t) W | | | - | + | |
| ii) | Non-Agricultural Land Location(s) Survey No. | OSIL | () | - | | - | + |
| | Area (total measurement in Soft.) | 1011 | | | | + | |
| | (Yes or No) | | | _ | - | + | + |
| | Date of purchase in case of self-acquired property | | | | | | |
| | Cost of land (in case of purchase) at the time of purchase | F | | | | - | |
| | Any Investment on the land by way of development, construction etc. | 10.0 | | | | | |
| | Approximate current | MIC | | | | | |

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| 1 | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-----|--|-------|--------|-----|-----------------|-----------------|-----------------|
|) | Commercial Buildings (including apartments) Location(s) Survey Number(s) | MIL | 1911 | NIC | | | |
| | Area (total measurement in Sqft.) | MIL | TIL | | | | |
| | Built up Area (total measurement in Sqft.) | BIL | NIL | | | | |
| | Whether inherited property (Yes or No) | NIV | MIL | | | | - |
| | Date of purchase in case of self-acquired property | 414 | "HIL | | | | |
| | Cost of property (in case of purchase) at the time of purchase | 71 | | | | | |
| | Any investment on the property by way of development, construction etc.) | 411 | | | | | |
| | Approximate current market value | とに | | | | - | - |
|) | Residential Buildings (including apartments) Location(s) Survey number(s) | | - | | | | |
| | Area (Total measurement in Soft.(s) | 10 | | | | | - |
| | Built up area (Total measurement in Sqft.) | 10,0 | | | | | - |
| | Whether inherited property (Yes or No) | 10 | | | | - | - |
| | Date of purchase in case of self acquired property | 211 | | | - | - | 1 |
| | Cost of property (in case of purchase) at the time of purchase | 1000 | | | | | |
| | Any Investment on the land by way of development, construction etc.) | | | | | | |
| | Approximate current market value | la .c | | | - | - | - |
| v) | Others (such as interest in property) | MIC | | - | - | - | - |
| vi) | Total of current market value (i) to (v) above | 10 | | | | | ontdp/ |

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(9)

Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

| SI | Description | Self | Spouse | HUF | Depend ent-1 | Depen dent-2 | Depen dent-3 |
|-----|---|------|--------|-----|-----------------|-----------------|-----------------|
| No. | Loan or dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of Ioan | NIC | HIL | | | WIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount | 1 | 1114 | NIL | NIL | NIC | |
| | outstanding, nature of loan Any other liability | NIL | INIL | NIL | NIC | NIL | 1010 |
| | Grand total of liabilities | 4311 | 1-11- | WIL | カル | NIL | HIL |

| Self Spouse | Bulin | | (4) | |
|----------------|-------------------|-------------------|------------------|-----------|
| Details of | source(s) of inc | ome. | gien worth | |
| Self Spouse | - | 14 | 2007.000 | |
| Source of | Income, if any, o | f dependents | HIL | |
| Contracts | with appropria | te Government and | any public compa | ny or com |
| | contracts entered | by the Candidate: | 10 1L | |

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details of contracts entered into by spouse:

N. L.

details of contracts entered into by dependents;

MIL

- d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest:
- details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners:
- f) details of contracts, entered into by Private Companies in which candidate or spouse dependents have share:
- 11. My educational qualification is as under:

912 ross

· Graf high school Knopal

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name if the School/College/University and the year in which the course was completed)

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and bellef and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those 1. mentioned in items-5 and 6 of Part-A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those 2. mentioned in items-7 and 8, 9 above.

Verified at Kowoport this the 7/1

2. Bali Jam

by Sn J. L. Solland W DEPONENT Solomaly firmed before me on this

understood the contents and the

theme of moying this alidevi