

ଓଡ଼ିଶା ओडिशा ODISHA

Oate 05/03/2022

11AA 360690





BEFORE THE NOTARY PUBLIC, KORAPUT

AFFIDAVIT TO BE FILED BY THECANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 106 of Korraput NAC/Municipality/Municipal Corporation for the office of the Councillor/Corporator/

OR ______ NAC/Municipality/Municipal Corporation for the Office of Chairperson / Mayor

(strike out whichever is not applicable)

Contd...P/2

	Swamy	Aged	years, re	Bridein of	Mara Rum
	Korapiu To/rs/Dis	L Koraput		1999	
ment	tion full postal address)	, a candidate at th	e above Elect	ion, do he	orebysolemniy ai
	state on oath as under:-				
(1)	I am a candidate set	up by	3 S P		
	(Name of the Politica	l Party)/am contes	ting as an Ind	ependent	candidate.
	(Strike out whicheve	r is not applicable)		
(0)	My name is enrolled in	Notes Iret	. (Name of th	ne Ward No.
(2)	Municipality/Municipal	Corporation) at Se	rial No. 39	5in	Booth
7	A No. 09	Corporation), at Se	mai ivo.		
	No Det				
/	140.1				
			992801289	19	and my
(3)	My contact telephone	number(s) is/are	993801389	19	and myand
(3)	My contact telephone e-mail id (if any) is	number(s) is/are		19	and my and
(3)	My contact telephone e-mail id (if any) is	number(s) is/are		19	and my and
(3)	My contact telephone e-mail id (if any) is	number(s) is/are		19	and myand
(3)	My contact telephone e-mail id (if any) is	number(s) is/are		19	and myand
(3) (i)	My contact telephone e-mail id (if any) is	number(s) is/are		19	and myamd
(3)	e-mail id (if any) is my social media acco	number(s) is/are unt(s) (if any) is/are			
(3) (i)	My contact telephone e-mail id (if any) is	number(s) is/are unt(s) (if any) is/are			
(3) (i) (ii) (4)	e-mail id (if any) is my social media acco	number(s) is/are unt(s) (if any) is/are	er (PAN) and	status of	filing of Income
(3) (i) (ii) (4)	My contact telephone e-mail id (if any) is my social media acco Details of Permanel	number(s) is/are unt(s) (if any) is/are	The financial year for which the last Income	status of Total inco	filing of Income
(3) (i) (ii) (4) Retu	My contact telephone e-mail id (if any) is my social media acco Details of Permanel	number(s) is/are unt(s) (if any) is/are	The financial year for which the last Income Tax Return has been	status of Total inco	filing of Income
(3) (i) (ii) (4) Retu	e-mail id (if any) is my social media acco Details of Permanel urns:	number(s) is/areunt(s) (if any) is/are	The financial year for which the last Income Tax Return	status of Total inco	filing of Income ome shown in Income m (in Rupees) for the Financial years if (as on 31st March)

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		, age			
	Self			III)	
			501.27 mm	lv)	
				v)	
	Spouse			1)	
		l l		11)	
				III)	
				lv)	
_				v)	
3.	HUF (If Candidate Is Karta/Coparcener)			1)	
.72	Land /			ii)	
· KDR	1915 H			iii)	
LEW.	(83)			iv)	
OF C	15:2			v)	
4	Dependent-1		-	1)	
-				ii)	
-				iii)	
				iv)	
				v)	
5	Dependent-2		_	1)	
		_	_	11)	
			_	III)	
			_	IV)	
				v)	

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Dependent-3	-	0
	 -	ii)
		III)
	-	Iv)
		v)

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"

- (5) Pending Criminal Cases:
- I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and WRITE NOT APPLICABLE against alternative (ii) below).

OR

The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and serve acceptable of alternative (i) above, and give details of all pending cases in the table below)

Table

OF 08	FIR No. with name and address		_	
	of Police Station concerned Case No. with Name of the Court			
b) c)	Section(\$) of concerned Acts/Codes Involved (give no. of the section, e.g. Section of IPC etc.)			_
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)	U0	no	U10
f)	If answer against(e) above is YES, then give the date on which charges were framed		-	_
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	ruo	No	Mo

(6) Cases of Conviction:

 I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OF

(ii) I have been convicted for the offences mentioned below.
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

	11	Table		T -
a)	Case No.	_		
b)	Name of the Court			
c)	Sections of Acts/Codes Involved (give no. of the section, e.g. Section			_
(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction	_		
(f)	Punishment imposed (indicate period of imprisonment awarded and/or guantum of the fine imposed)	-	_	
(e)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction)	t/10	TA O	nio .
(h)	detailed and present status of appeal	-		-
(i)	Discharged/acquitted in the cases Section of the Act and description of the offence	-		_
(j)	The Court which had taken cognizance			_
(k)	Case No.	_		-
(1)	Details of Appeal/application for revision etc, if any filed against above order taking cognizance	-	_	_
(m)	Case(s) is/are pending against me which cognizance has been taken by Court section Act and Description of the offence for which cognizance	-	_	_
(n)	The Court which had taken cognizance	-	_	_
(0)	Case No.	-	_	_
(p)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance		_	

- Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.
- A. Details of movable assets:

Note:

Note:

Note:

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- Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies shoule be given.

Dependent menas parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Details including amount is to be given separately in respect of each investment.

Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments;

SI	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
No.			-	-	-	_	-
i)	Cash in hand						
ii)	Details of deposit in Bank	1324101000162 - 25		_		_	_

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SI No.	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amounts		-	_	_		_
iv)	Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount			_	-	_	_
V)	Personal loans/advance given to any person or entity including firm, company,Trust etc. and other receivables from debtors and the amount		_	_	_	_	_
SOVI	Motor vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (Details of Make, registration number,		_	_	-	-	_
vii)	Jewellery, Gold, Gold, ornaments, Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you.		_	_	-	_	_
viii)	Any other assets such as value of claims/interest		-	_			-
ix)	Gross Total value						

Details of immovable assets:

Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Note:	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
No.	Agriculture Land			_	-	-	_
_	Location(s) Survey No. Area (total measurement in				_	-	_
	acres)			-	210	Mo	nro
	Whether inherited property (Yes or No)	MO	uno.	110	NO	-	_
	Date of purchase in case of self-acquired property	-			-	-	-
	Cost of Land (in case of purchase) at the time of purchase						-
780	Any Investment on the land by way of development, construction		_	_	_	-	-
dV	etc.)	-		10000	-		-
-	market value		-	-	+		_
ii) o	Non-Agricultural Land Location(s) Survey No.				+		1
5 1	Area (total measurement in Sqft.)	-	-	+=		-	
-	Whether inherited property	nuo	nio	UID	- ru o	MO	UT 0
G DA	(Yes or No) Date of purchase in case	-				-	-
-	of self-acquired property Cost of land (in case of purchase) at the time of	_		-	-	-	_
	Any Investment on the land by way of development, construction	-	-	_	-	-	_
	Approximate current			_		_	_

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31	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
NO.	Commercial Buildings (including apartments) Location(s) Survey Number(s)			_	_		_
	Area (total measuremen Sqft.)	t in	-			_	-
		otal		-		-	-
	Whether inherited propo (Yes or No)	INO	FLO	ni o	III 0	nto	ra C
	Date of purchase in co of self-acquired property	ase		_	-	_	_
	Cost of property (in case purchase) at the time purchase	e of	_	_	-	-	
0	Any investment on property by way development, constructions	the of tion	_	_	_	-	_
10		rent	-		_		
v)	Residential Buildings (including apartments) Location(s) Survey number(s)	_	=	_	_	_	_
OF	Area (Total measuren in Sqft.(s)	nent			-	_	
	Built up area (T measurement in Sqft.)	otal		-			_
	Whether inherited prop (Yes or No)	erty nu o	ИO	No	,NO	Mo	Nio
	Date of purchase in o						-
	Cost of property (in cas purchase) at the time purchase	e of	_	-	-		-
	Any Investment on land by way development, construct etc.)			_	_	_	_
	Approximate cur market value	rent	_	-	-	-	-
v)	Others (such as interest property)			_	_	_	_
vi)	Total of current ma value (i) to (v) above	rket		_		_	ntdp/1

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
)	Loan of dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount outstanding, Nature of loan	_	_	_	-	=	-
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	-	-	_	_	-	-
-	- Any other liability	_		_			1-
>	Grand total of liabilities	_	-	-	_	-	

Self	Employe	
ORSpou	House wite	
Deta	ils of source(s) of income:	**
Self_	P.A. 48,000	0.53
Spot	use <u>IUTL</u>	
Sour	rce of Income, if any, of dependents	
		a. Persona in ma ma sarana na manana manana
) Con	stracts with appropriate Government a	and any public company or comp

-					- 1
- 10	in	m	-	- 4	84
-	ъ	8.3	ы	-	

- b) details of contracts entered into by spouse: iii A
- details of contracts entered into by dependents: N-A
- d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest: 14 A
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: TN-A
 - details of contracts, entered into by Private Companies in which candidate or spouse dependents have share: 14-A

My educational qualification is as under:

LAW

B.A. LLB Passed 1998 Joypore, Law College.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name if the School/College/University and the year in which the course was completed)

VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-
- there is no case of conviction or pending case against me other than those mentioned in items-5 and 6 of Part-A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items-7 and 8, 9 above.

2022. this the 05 day of March Verified at Locaput

Witnesses:

1. ଜେ ହାରେଏ 3/0 Kurumuja Vonkata Res Salari Sali - Karapt.

2. Chopal pani

2. Chopol para by Sn K: W. Senagas Adv Kpt.

St. Luxmon pone Solemnly fitned before me on the the .05 . asy of March 2022 at 03:05 AMF Contents neving been readever & contents neving declarent who around have perfectly understood the contents and home of moving this air

DEPONENT



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02te 05/03/0222

BEFORE THE NOTARY PUBLIC, KORAPUT AFFIDAVIT

I, Chintada Srinivas aged about: 50 years S/o: Chintada Ganga Swamy, resident of Main Road, Koraput, PO: Koraput PS: Koraput, in the District of Koraput do hereby solemnly affirm and state on oath as follows:-

01. That, I am the deponent hence well acquainted with the facts of this affidavit.

02. That, I am having not more than one spouse living and not more than two children.

03. I swear this affidavit to file before the Competent Election Officer in evidence of my version as for the purpose of filling of nomination paper.

The above stated facts are true to the best of knowledge and belief and no part of this affidavit are found false.

Identified by

Advocate, Koraput

by Sn. C. Al. Se napak Adv Kpl.
Solemnly frame March 2301

March 2301

at 03:01

been feed the desired periodity anderstood the contact and the

nome of morning this stident

NOTAS SUBLIC.

Deponent