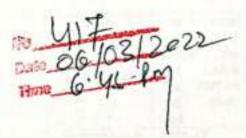


ଓଡ଼ିଶା ओडिशा ODISHA

11AA 361755



BEFORE THE NOTARY PUBLIC, KORAPUT

(Affidavit to be filed by the candidate alongwith Nomination Paper to the Election Officer/Returning Officer for relection to Office of

Ward No.06 of KORAPUT Municipality for the Office of Councillor

OR____NAC/Municipality/Municipal Corporation for the Office of

(strike out whichever is not applicable)

Contd...p/2



Olimbace Sandha



I, Smt. Ambika Sandha, aged about 44 years, W/O: Ashok Kumar Sandha, resident of Aditya Nagar, SCTI Colony, Jeypore Road, Koraput, PO/PS/Dist.: Koraput, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(1)	I am a candidate set up by BIJU JANTA DAL, Koraput, Odisha.
	(Name of the Political Party)

- (2) My name is enrolled in Voter List of Aditya Nagar, SCTI Colony, Jeypore Road, Koraput (Name of the Ward No.06 of Koraput Municipality) at Serial No.218 in Booth No.11.
- (3) My contact telephone number(s) is/are 8917596955 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

SI. No.	Names	PAN	The financial year for which the last Income Tax Return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31st March)
1.	Self Ambika Sandha	LBGPS7141J	2021-22	i) Rs.200000/-
-				iii)
				iv)
				v)
2.	Spouse	BEPPS7056J	2021-22	i) Rs.200000/-
	Ashok Kumar Sandha			ii)
				iii)

Anbeka Sondha

Ce

			iv)
			v)
3.	HUF (If Candidate is Karta/Coparcener)	Not applicable	1)
			iii)
		59	v)
4	Dependent-1	No PAN allotted	i)
			ii)
			iii) Pri/
			iv)
			v) (
5	Dependent-2	No PAN allotted	1)
			ii)
			III) (ST
			iv)
			v)

Contd...p/4

re

Ansila Sandha



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	Dependent-3	No PAN allotted	1)	
			ii)	
_			iii)	
			iv)	
_		47/1	v)	

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"

- **Pending Criminal Cases:** (5)
- I declare that there is no pending criminal case against me. i) (Tick this alternative if there is no criminal case pending against the Candidate and WRITE NOT APPLICABLE against alternative (ii) below).

OR The following criminal cases are pending against me. NOT APPLICABLE ii) (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

LIL MO. Mill Harry and against	Nil	Nil	Nil
of Police Station concerned	Nil	Nil	Nil
Section(s) of concerned Acts/Codes involved (give no. of the section, e.g.	Nil	Nii	Nil
Brief description of offence	Nii	Nil	Nil
Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
If answer against(e) above is YES, then give the date on which charges were framed			Nil
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Nil	Nil	Nil Contd
	of Police Station concerned Case No. with Name of the Court Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Sectionof IPC etc.) Brief description of offence Whether charges have been framed (mention YES or NO) If answer against(e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against	of Police Station concerned Case No. with Name of the Court Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Sectionof IPC etc.) Brief description of offence Whether charges have been framed (mention YES or NO) If answer against(e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	of Police Station concerned Case No. with Name of the Court Nil Nil Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. Sectionof IPC etc.) Brief description of offence Nil Nil Nil Whether charges have been framed (mention YES or NO) If answer against(e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or

Contd...p/5

Cases of Conviction: (6)

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

I have been convicted for the offences mentioned below. NOT APPLICABLE (ii) (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

	Cone No	Table_	Nil	Nil
(a)	Case No.	Nil	Nil	Nil
(b) (c)	Name of the Court Sections of Acts/Codes involved (give no. of the section, e.g. Section	Nil	Nil	Nil
(d)	Brief description of offence for which	Nil	Nil	Nil
(-)	Dates of orders of conviction	Nil	Nil	Nil
(e) (f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction)	Nil	Nil	
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged/acquitted in the cases Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court which had taken	Nil	Nil	Nil
	cognizance	Nii	Nil	Nil
(k) (l)	Case No. Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Case(s) is/are pending against me which cognizance has been taken by Court section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court which had taxen	Nil	Nil	Nil
	cognizance	Nil	Nil	Nil
(o) _	Case No.	Nil	Nil	Nil
(p)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance			Cont

Contd...p/6



- Details should be given in reverse chronological order, i.e. the latest case to be 1. mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required. 2.
- That I give herein below the details of the assets (movable and immovable etc.) of (7) myself, my spouse and all dependents.

Details of movable assets:

Assets in joint name indicating the extent of joint ownership will also have to 1. Note:

In case of deposit/Investment, the details including Serial Number, Amount 2. Note: date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Value of Bonds/Share Debentures as per the current market value in 3. Note: Stock Exchange in respect of listed Companies and as per books in case of non-listed companies should be given.

Dependent menas parents, son(s), daughter(s) of the candidate or spouse 4. and any other person related to the candidate whether by blood or marriage, Note: who have no separate means of income and who are dependent on the candidate for their livelihood.

Details including amount is to be given separately in respect of each Note: investment.

Details should include the interest in or ownership. 6. Note:

For the purpose of this Form, the expression includes, details of all Explanation: deposits or investments;

SI	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
No.		7000/-	500/-	NII	Nil	Nil	Nil
i)	Cash in hand		The second secon	Nil	Nit	Nil	Nil
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the mount in each such deposit)	No.1324101 00016099 in UBI, Koraput Rs.7000/-	SB A/C No.203442 49297 in SBI, Koraput Rs.500/-	NII			

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Anbirca Sandha



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SI	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
No.	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the	Nil	Nil	Nil	Nil	Nil	Nil
iv)	amounts Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	
vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you.	30 gm. gold Rs.150000/-, Silver, Rs.10000/-	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nii	Nil	Nil
ix)	Gross Total value	Rs.174000/-	Rs.1000/-	Nil	Nil	Nil	Nil

Contd...p/8



Ambeka Sondha

Details of Immovable assets: (8)

Properties in joint ownership indicating the extent of joint ownership will also Note: 1.

have to be indicated.

Each land or building or apartment should be mentioned separately in this Note: 2.

format.

Details should include the interest in or ownership of assets. Note: 3.

SI No.	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Depen dent-3
i)	Agriculture Land Location(s) Survey No.	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.)	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
ii)	Non-Agricultural Land Location(s) Survey No.	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nii	Nii	Nil	Nii	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

Anbaka Sandha

Contd...p/9



er.	Description	Self	Page-9	HUF	Depend	Depen	Depen
SI No.	Description	Sell	Spouse	HOF	ent-1	dent-2	dent-3
iii)	Commercial Buildings (including apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft.)	Nil	Nil	Nil	Nil	Nil	Mil
	Built up Area (total measurement in Sqft.)	Nil	Nil	Nil	Nil	Nil	Nii
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.)	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in Sqft.(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in Sqft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.)	Nil	Nil	Nil	Nil	Nil	Nii
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Total of current market value (i) to (v) above	Nil					





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Give herein below the details of liabilities/dues to public financial institutions and (9)

> (Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

SI	Description	Self	Spouse	HUF	Depend ent-1	Depen dent-2	Deper dent-3
No.		recorded to the second		Nil	Nil	Nil	Nil
)	Loan or dues to Bank/Financial Institutions Name of Bank or Financial Institution, Amount	Gold Loan from ICICI Bank, Koraput Rs.45000/-	Nil	NII			Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s). Amount	Nil	Nil	Nil		Nil	Nil
	outstanding, nature of loan			AIR			
_	Any other liability	Nil	Nil	Nil	140		
	rail eater manning	3961		Atti	Nil	NEL	Nil
Grand total of li	Grand total of liabilities	Nil	Nil	Nil	140		

- Details of profession or occupation: (10)
- Self: Housewife (a)
- Spouse: Social Worker (b)
- Details of source(s) of income: 10.A)
- Self: Rs.200000/a)
- Spouse: Rs.200000/b)
- Source of Income, if any, of dependents Nil c)

Contd...p/11



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- Contracts with appropriate Government and any public company or companies. 10.B)
- details of contracts entered by the Candidate: Nil a)
- details of contracts entered into by spouse: NII b)
- details of contracts entered into by dependents: Nil c)
- details of contracts entered into by Hindu Undivided Family or Trust in which the d) candidate or spouse or dependents have interest: Nil
- details of contracts, entered into by Partnership Firms in which candidate or spouse or e) dependents are partners Nil
- details of contracts, entered into by Private Companies in which candidate or spouse f) dependents have share: Nil
- My educational qualification is as under: 11.
- B.A. Passed from Birupa College, Kendrapara during the year 1999. a)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name if the School/College/University and the year in which the course was completed)

Contd...p/12



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those 1. mentioned in items-5 and 6 of Part-A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those 2. mentioned in items-7 and 8, 9 above.

Verified at Koraput this the ______day of March, 2022.

Identified by: Advocate, Koraput. Ambira Sondha

Deponent

Witnesses:

Chandra Sexhar Patro 510-L. Havish ch Admo AT- Advisor Nagar po. Kondput

2.

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MIT - Aditye Nayor

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11AA 361756

BEFORE THE NOTARY PUBLIC, KORAPUT AFFIDAVIT

I, Smt. Ambika Sandha, aged about 44 years, W/O: Ashok Kumar Sandha, resident of Aditya Nagar, SCTI Colony, Jeypore Road, Koraput, PO/PS/Dist.: Koraput do hereby solemnly affirm and state on oath as follows:-

- 01. That, I am the deponent and hence well acquainted with the facts of this affidavit.
- That, I am the contesting Candidate for the post of Councillor in Ward No.06 of Koraput Municipality.
- 03. That I married to Ashok Kumar Sandha and I have got single spouse living. I further declare that I have not got more than two children
- 04. That, I swear this affidavit to file the same before the Election Officer, Koraput for election purpose.

That, the above stated facts are true to the best of my knowledge and belief and no part of it is false.

Identified by:

The Deponents being Identified

Deponent

Solomnik affirmed declared that the

the deponants put his

NOTARY (GOVT. OF INDIA) KORATT